

## Murphysboro Barbecue Cook-Off

P. O. Box 382 • Murphysboro, IL 62966 Tel: (618) 684-8902 • Fax: (618) 687-4311 sammi@17bbq.com • eat17bbq.com



## Sept. 22–24, 2016 • OFFICIAL ENTRY FORM

Official Team Name		-	BARBECUE
Team Contact	Cell		
Email	Fax		
Address	City	State	Zip
\$25,000 in cash prizes & trophies; paying down five places in both MBN & KCBS contests Teams may cook in one or both contests, each fee required, ribs & shoulders may be used for both contests.			
<ul> <li>O Dual Cook Contest \$575-\$70 savings! Ribs &amp; shoulders may be used for both contests.</li> <li>Includes KCBS + your choice of any or all of these MBN categories:</li> <li>I will cook these MBN categories: {please select} Whole HogO Pork ShoulderO Pork Rib O</li> </ul>			
O <b>MBN Entry Fee:</b> I-3 categories \$37 I will cook in these categories {please se		Pork Shoulder $\bigcirc$	Pork Rib ()
O KCBS Entry Fee: \$275 KCBS	#		
EXTRAS for all teams Fish & Wings co O Fish {no fee; 5 lbs fish furnished} O Wings O I have enclosed \$85 for a Porta-John; \$95 fo O Electrical & Water \$25 (1) 20 amp circuit Electricity is limited. NO rv/trailer hook-ups Bring your own extension cords, water hoses, a Team Sponsorship O I have enclosed \$500 for a Team Sponsorsh each night for the Fish Fry and Grand Champic {MUST have team logo by July I to appea	{no fee; 5 lbs wings furni or handicap-accessible <b>s, please</b> . and generators necessary ip. Includes your team log on Buffet, and your name	shed} v to run your equipmen go on our shirt and site or team name on the s	e, two tickets ponsor board.
Payment Method:			
Shirt size {I included in hospitality baske		s at \$15 each. List sizes	
O Check enclosed {payable to Murphysboro E	Barbecue Cook-off}		
O Credit Card Visa Mastercard _	American Express	Billing ZIP code	· · · · · · · · · · · · · · · · · · ·
Card Number:	Expiration Date	: CCID	
Amount \$ • A check for the appropriate fee must be rece • The Barbecue Cook-off Committee reserves NO REFUNDS WILL BE MADE ONCE YOU H	the right to reject any ap	plication.	nber 1,2016.

Cooking sites are 25 x 30

• NO motorized vehicles such as golf carts, gators, 4-wheelers, rangers!

Please return this form along with a signed TEAM AGREEMENT to complete your application.

## Agreement & Waiver of Liability between Team & Murphysboro **Barbecue Cook-off**



f. 618-687-4311

In signing this agreement I understand that no money will be refunded and my team agrees to abide by the rules and regulations of MBN, KCBS, Murphysboro Barbecue Cook-off Committee and 17th Street BBQ.

Any team with a sponsor must be approved prior to acceptance (product or association). I understand that if I have sponsors who directly compete with M'boro Barbecue Cook-off sponsors I may be asked to display my sponsor materials inside my booth and not outside as a courtesy to the people who make the contest possible.

I grant permission to use any photos, videotapes, motion pictures or record of this event for any legitimate purpose.

I understand that I am responsible for my team's conduct. We agree to behave in a courteous and professional manner that upholds the spirit of barbecue. I understand that failure to comply with this rule may mean ejection from the contest or disqualification. I understand that QUIETTIME starts at 12 midnight Friday; I will turn my music DOWN.

Waiver of Liability: In consideration of accepting this entry, I the undersigned, agree to indemnify and hold harmless the Memphis Barbecue Network, Kansas City Barbecue Society, City of Murphysboro, 17th Street Bar & Grill and its employees, Mike Mills, the Murphysboro Barbecue Cook-off and committee and all sponsors including Budweiser-Venegoni Distributing Co., City of Murphysboro, Republic Services, Murphysboro Businesses, Murphysboro Chamber of Commerce, The Kroger Co., Hensen Sanitation, 17th Street Bar & Grill, Pepsi, Ole Hickory Pits, Silkworm, and Schwebel Printing. Including Officers, Directors, Servants, Agents and /or Employees. The Cook-off will in NO CASE be responsible for any loss, damage, or injury to the person, animals, or property of Exhibitor, or Exhibitor's Agents, Servants, Family, and/ or Employees, regardless of how much loss damage or injury is occasioned and by whom. Chamber and Exhibitor further agree that Exhibitor will protect, indemnify and save harmless the "Cook-Off" from any/all claims, suits, and/or judgments (including the cost of defense of any loss, damage or injury to any person, animals or property occasioned by any action or inaction of Exhibitor either solely or in conjunction with the "Cook-Off" or anyone else).

I agree that I will be responsible for my own insurance and under this hold harmless clause that is made a part of this contract. I have carefully read and fully understand its contents. I am aware that this is a release of liability, hold harmless agreement and assumption of risk agreement and that it is a legally binding contract. I further understand that this release is binding on my heirs or anyone making a claim. I sign of my own free will.

This Agreement is executed for intended use in The State of Illinois, and the laws of that state shall govern the interpretation and effect. The parties agree Jackson County, Illinois shall be the appropriate forum for any action relating to this agreement. Parties hereto understand the legal effect of this Agreement and have sought or had opportunity to seek legal counsel prior to executing said agreement.

Signature of Head Cook \_\_\_\_

@17thStreetBBQ

#PRAISETHELARD

Date