



Murphysboro Barbecue Cook-Off Townsend Spice & Supply Kids' Que

Age category: 7-12

P. O. Box 382 • Murphysboro, IL 62966

Tel: (618) 684-8902 • Fax: (618) 687-4311

sammi@l7bbq.com • eatl7bbq.com

Sept. 24, 2016 • OFFICIAL ENTRY FORM

Entry fee: \$30

{includes meat and t-shirt}

Official Team Name _____

Team Member's name _____ age _____

Team Member's name _____ age _____

Adult Contact _____ Cell _____

Email _____ Fax _____

Address _____ City _____ State _____ Zip _____

Payment Method:

_____ Shirt size {I included in registration} _____ additional shirts at \$15 each. List sizes _____

PLEASE SPECIFY CHILD OR ADULT SIZES OF T-SHIRTS! {A large child's size is equivalent to an Adult Small}

Check enclosed {payable to Murphysboro Barbecue Cook-off}

Credit Card _____ Visa _____ Mastercard _____ American Express Billing ZIP code _____

Card Number: _____ Expiration Date: _____ CCID _____

Entry fee: \$30

_____ + additional t-shirts @ \$15

_____ TOTAL amount

A check for the appropriate fee must be received with every application no later than
September 10, 2016 or until spaces are filled.

Make checks payable to Murphysboro BBQ Cook-off Kids' Que.

Spaces will be reserved ONLY when payment is received. Space is LIMITED to 20 entries.

Rules attached; you must sign and return the waiver of liability with your application.

All teams will cook boneless chicken breast.

Check-in time is from 12:00 to 1:00 p.m. on Saturday, September 24 at the stage.

1:00 p.m. Team Meeting at the stage. Turn-in and judging will begin at 2:30 p.m.



Kids' Que Rules & Regulations

Any questions, please contact Sammi Graff: sammi@l7bbq.com or 618-684-8902

1. Each participating team will receive one numbered Styrofoam judging container.
2. Team participants must be between the ages of 7–12 years old.
3. A parent or guardian must be present on site at all times, from set-up to tear down, for each participating team). Any team not under adult supervision will be disqualified.
4. Each team will be provided with a small tabletop charcoal grill.
5. Each team will be cooking boneless chicken breast only.
6. Each team will be assigned a cooking area with a table and we request that you keep all of your equipment within this area.
7. A mandatory Cook's Meeting will be held at 1:00 p.m. All teams must be present for this meeting.
8. Each team will be provided with 4 boneless chicken breasts and charcoal.
9. All other seasonings, condiments, garnishes, buns {if you choose to use them}, and cooking utensils must be provided by each team.
10. Team participants must do all preparations, seasoning, and cooking of their entry.
11. Adults may help **ONLY** with lighting the fire, assistance with hot grills, and using a knife to cut any vegetables. Adult participation outside of these boundaries will cause the team to be disqualified.
12. Teams must hold the entries at a temperature of 140° or higher until turn-in.
13. Official turn-in time will be 2:30 p.m. with a 10-minute window {5 minutes before 2:30 to 5 minutes after 2:30}. **NO LATE ENTRIES WILL BE ACCEPTED.**
14. Each team must turn in no less than **TWO** individual boneless chicken breasts in the numbered container.
15. The judging for this event will be "double blind" to ensure the integrity of the event.
16. Judging will be based on appearance, tenderness/texture, and taste. Certificates will be presented for 2nd through 10th places. Only one Grand Champion will be named and s/he will receive a trophy and prize money.
17. Each team is responsible for the clean-up of their assigned cooking area. Trash and hot ash disposal containers will be placed within the Kids' Que area.
18. Failure to follow any of these rules will be cause for disqualification of the team.

Limited number of spaces available, so mail your application as quickly as possible.

The Barbecue Cook-off Committee reserves the right to reject any application.

NO REFUNDS WILL BE MADE ONCE YOU HAVE BEEN ACCEPTED IN THE CONTEST.

Please return this form along with a signed **TEAM AGREEMENT** to complete your application.

Agreement & Waiver of Liability between Team & Murphysboro Barbecue Cook-off



eat17bbq.com
P.O. Box 382
Murphysboro, IL 62966
618-684-8902
f. 618-687-4311

In signing this agreement I understand that no money will be refunded and my team agrees to abide by the rules and regulations of MBN, KCBS, Murphysboro Barbecue Cook-off Committee and 17th Street BBQ.

Any team with a sponsor must be approved prior to acceptance (product or association). I understand that if I have sponsors who directly compete with M'boro Barbecue Cook-off sponsors I may be asked to display my sponsor materials inside my booth and not outside as a courtesy to the people who make the contest possible.

I grant permission to use any photos, videotapes, motion pictures or record of this event for any legitimate purpose.

I understand that I am responsible for my team's conduct. We agree to behave in a courteous and professional manner that upholds the spirit of barbecue. I understand that failure to comply with this rule may mean ejection from the contest or disqualification. **I understand that QUIET TIME starts at 12 midnight Friday; I will turn my music DOWN. {Not applicable to Kids' Que contestants.}**

Waiver of Liability: In consideration of accepting this entry, I the undersigned, agree to indemnify and hold harmless the Memphis Barbecue Network, Kansas City Barbecue Society, City of Murphysboro, 17th Street Bar & Grill and its employees, Mike Mills, the Murphysboro Barbecue Cook-off and committee and all sponsors including Budweiser-Venegoni Distributing Co., City of Murphysboro, Republic Services, Murphysboro Businesses, Murphysboro Chamber of Commerce, The Kroger Co., Hensen Sanitation, 17th Street Bar & Grill, Pepsi, Ole Hickory Pits, Silkworm, and Schwebel Printing. Including Officers, Directors, Servants, Agents and /or Employees. The Cook-off will in NO CASE be responsible for any loss, damage, or injury to the person, animals, or property of Exhibitor, or Exhibitor's Agents, Servants, Family, and/or Employees, regardless of how much loss damage or injury is occasioned and by whom. Chamber and Exhibitor further agree that Exhibitor will protect, indemnify and save harmless the "Cook-Off" from any/all claims, suits, and/or judgments (including the cost of defense of any loss, damage or injury to any person, animals or property occasioned by any action or inaction of Exhibitor either solely or in conjunction with the "Cook-Off" or anyone else).

I agree that I will be responsible for my own insurance and under this hold harmless clause that is made a part of this contract. I have carefully read and fully understand its contents. I am aware that this is a release of liability, hold harmless agreement and assumption of risk agreement and that it is a legally binding contract. I further understand that this release is binding on my heirs or anyone making a claim. I sign of my own free will.

This Agreement is executed for intended use in The State of Illinois, and the laws of that state shall govern the interpretation and effect. The parties agree Jackson County, Illinois shall be the appropriate forum for any action relating to this agreement. Parties hereto understand the legal effect of this Agreement and have sought or had opportunity to seek legal counsel prior to executing said agreement.

Signature of Head Cook _____

Date _____